



APPROVAL PROCESS 2021-22

Extension of Approval (EoA)

F.No. Western/1-9321489319/2021/EOA

Date: 25-Jun-2021

To,

The Secretary,
 Tech. & Higher Education Deptt.
 Govt. of Maharashtra, Mantralaya,
 Annexe Building, Mumbai-400032

Sub: Extension of Approval for the Academic Year 2021-22

Ref: Application of the Institution for Extension of Approval for the Academic Year 2021-22

Sir/Madam,

In terms of the provisions under the All India Council for Technical Education (Grant of Approvals for Technical Institutions) Regulations, Notified on 4th February, 2020 and amended on 24th February 2021 and norms standards, procedures and conditions prescribed by the Council from time to time, I am directed to convey the approval to:

Permanent Id	1-4217161	Application Id	1-9321489319
Name of the Institution /University	MET'S INSTITUTE OF PHARMACY	Name of the Society/Trust	MUMBAI EDUCATIONAL TRUST
Institution /University Address	BHUIBAL KNOWLEDGE CITY, MET LEAGUE OF COLLEGES, ADGAON, TALUKA :NASHIK, DISTRICT : NASHIK, PIN- 422 003 (MS), NASHIK, NASHIK, Maharashtra, 422003	Society/Trust Address	MET COMPLEX, BANDRA RECLAMATION, BANDRA (W), MUMBAI, MUMBAI, MUMBAI CITY, Maharashtra, 400050
Institution /University Type	Private-Self Financing	Region	Western

To conduct following Programs / Courses with the Intake indicated below for the Academic Year 2021-22

Program	Level	Course	Affiliating Body (University /Body)	Intake Approved for 2020-21	Intake Approved for 2021-22	NRI Approval Status	FN / Gulf quota/ OCI/ Approval Status
PHARMACY	UNDER GRADUATE	PHARMACY	University of Pune, Pune	100	100	NA	NA
PHARMACY	POST GRADUATE	PHARMACEUTICAL CHEMISTRY	University of Pune, Pune	6	6	NA	NA
PHARMACY	POST GRADUATE	QUALITY ASSURANCE TECHNIQUES	University of Pune, Pune	18	18	NA	NA

PHARMACY	POST GRADUATE	PHARMACEUTICS	University of Pune, Pune	18	18	NA	NA
PHARMACY	POST GRADUATE	PHARMACOLOGY	University of Pune, Pune	6	6	NA	NA
PHARMACY	POST GRADUATE	PHARM.D.	Savitribai Phule Pune University	30	30	NA	NA

It is mandatory to comply with all the essential requirements as given in APH 2021-22 (Appendix 6)

Important Instructions

1. The State Government/ UT/ Directorate of Technical Education/ Directorate of Medical Education shall ensure that 10% of reservation for Economically Weaker Section (EWS) as per the reservation policy for admission, operational from the Academic year 2019-20 is implemented without affecting the reservation percentages of SC/ ST/ OBC/ General. However, this would not be applicable in the case of Minority Institutions referred to the Clause (1) of Article 30 of Constitution of India. Such Institution shall be permitted to increase in annual permitted strength over a maximum period of two years.
2. The Institution offering courses earlier in the Regular Shift, First Shift, Second Shift/Part Time now amalgamated as total intake shall have to fulfil all facilities such as Infrastructure, Faculty and other requirements as per the norms specified in the Approval Process Handbook 2021-22 for the Total Approved Intake. Further, the Institutions Deemed to be Universities/ Institutions having Accreditation/ Autonomy status shall have to maintain the Faculty: Student ratio as specified in the Approval Process Handbook.
3. Strict compliance of Anti-Ragging Regulation, Establishment of Committee for SC/ ST, Establishment of Internal Complaint Committee (ICC), Establishment of Online Grievance Redressal Mechanism, Barrier Free Built Environment for disabled and elderly persons, Fire and Safety Certificate should be maintained as per the provisions made in Approval Process Handbook and AICTE Regulation notified from time to time.
4. In case of any differences in content in this Computer generated Extension of Approval Letter, the content/information as approved by the Executive Council / General Council as available on the record of AICTE shall be final and binding.

Prof.Rajive Kumar
Member Secretary, AICTE

Copy ** to:

1. **The Director of Technical Education**, Maharashtra**
2. **The Registrar**,
University Of Pune, Pune**
3. **The Principal / Director,
MET'S INSTITUTE OF PHARMACY
Bhujbal Knowledge City, Met League Of Colleges, Adgaon,
Taluka :Nashik, District : Nashik, Pin- 422 003 (Ms),
Nashik,Nashik,**

Maharashtra,422003

4. **The Secretary / Chairman,**
MET COMPLEX, BANDRA RECLAMATION, BANDRA (W), MUMBAI
MUMBAI,MUMBAI CITY
Maharashtra,400050

5. **The Regional Officer,**
All India Council for Technical Education
Industrial Assurance Building
2nd Floor, Nariman Road
Mumbai - 400 020, Maharashtra

6. **Guard File(AICTE)**

Note: Validity of the Course details may be verified at <http://www.aicte-india.org/> .

** Individual Approval letter copy will not be communicated through Post/Email. However, consolidated list of Approved Institutions(bulk) will be shared through official Email Address to the concerned Authorities mentioned above.

This is a computer generated Statement. No signature Required